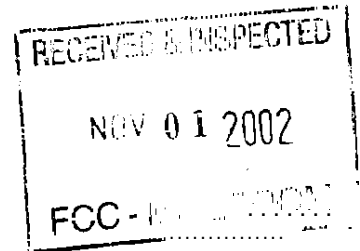




October 25, 2002

**NOTICE OF EX PARTE
PRESENTATION**

Ms. Marlene H. Dortch
Secretary
Federal Communications Commission
445 12th Street, SW, Room TW B204
Washington, DC 20554



Re: **Federal-State Joint Board on Universal Service**
CC Docket Nos. 96-45, 98-171, 90-571, 92-237, 99-200,
95-200.95-116, 98-170 and NSD File No. L-00-72

Dear Ms. Dortch:

The attached written *Ex Parte* Presentation concerning the above-referenced proceeding was sent to the Honorable Michael K. Powell, by the undersigned on October 25, 2002, on behalf of Hutchinson Telephone Company. Walter S. Clay, Chairman, President and CEO. In accordance with FCC Rule 1.1206(b)(1)¹, this Notice of *Ex Parte* Presentation and a copy of the referenced *Ex Parte* Presentation are being filed with you electronically for inclusion in the public record. Should you have any questions, please contact me at 320-234-5201.

Sincerely,

A handwritten signature in black ink, appearing to read "Walter S. Clay".

Walter S. Clay
Chairman, President and CEO

cc: Commissioner Kathleen Q. Abernathy
Commissioner Michael Copps
Commissioner Kevin Martin

¹ 47 C.F.R. § 1.1206(b)(1).